

South Branch Township

May 4, 2026 Election results (votes completed at the township office)

**TOTAL BALLOTS SCANNED 534**

**TOTAL VOTERS 534**

|                                                    | Democrat   | Votes | Republican     | Votes |
|----------------------------------------------------|------------|-------|----------------|-------|
| Governor                                           | Benson     | 189   | Cox            | 45    |
|                                                    | Swanson    | 27    | James          | 115   |
|                                                    | Write-in   | 0     | Johnson        | 113   |
|                                                    | Total      | 185   | Nesbitt        | 2     |
|                                                    |            |       | Write-in       | 4     |
|                                                    |            |       | Total          | 279   |
| US Senator                                         | El-Sayed   | 77    | Rogers         | 265   |
|                                                    | McMorrow   | 9     | Write-in       | 1     |
|                                                    | Stevens    | 137   | Total          | 266   |
|                                                    | Write-in   | 0     |                |       |
|                                                    | Total      | 223   |                |       |
| US Congress<br>1st District                        | Barr       | 136   | Bergman        | 204   |
|                                                    | Bloomquist | 52    | DenOtter       | 27    |
|                                                    | Styleis    | 22    | Michal         | 46    |
|                                                    | Write-in   | 0     | Write-in       | 0     |
|                                                    | Total      | 210   | Total          | 277   |
| State Senator<br>36th District                     | Yonkman    | 185   | Hoitenga       | 256   |
|                                                    | Write-in   | 0     | Write-in       | 1     |
|                                                    | Total      | 185   | Total          | 257   |
| State Legislature<br>105th District                | Teeter     | 186   | Borton         | 258   |
|                                                    | Write-in   | 0     | Write-in       | 1     |
|                                                    | Total      | 186   | Total          | 259   |
| County Road<br>Commission                          | Write-in   | 12    | Cogswell       | 89    |
|                                                    | Total      | 12    | Gray           | 62    |
|                                                    |            |       | Larson         | 77    |
|                                                    |            |       | McNamara       | 118   |
|                                                    |            |       | Write-in       | 0     |
|                                                    |            |       | Total          | 346   |
| So Branch<br>Treasurer                             | Write-in   | 9     | Lewis          | 218   |
|                                                    | Total      | 9     | Write-in       | 2     |
|                                                    |            |       | Total          | 220   |
| Delegate County<br>Convention for<br>So Branch Twp | Sova       | 161   | Jones, Cameron | 136   |
|                                                    | Write-in   | 3     | Jones, Carol   | 131   |
|                                                    | Total      | 164   | Knechtel       | 140   |
|                                                    |            |       | Krouse, James  | 125   |
|                                                    |            |       | Krouse, Sheri  | 125   |
|                                                    |            |       | Write-in       | 8     |
|                                                    |            |       | Total          | 665   |

| Millage | Crawford County Historic Preservation |            |
|---------|---------------------------------------|------------|
|         | Yes                                   | 203        |
|         | No                                    | <u>255</u> |
|         | Total                                 | 458        |

| Millage | So Branch Township Road Improvement |            |
|---------|-------------------------------------|------------|
|         | Yes                                 | 290        |
|         | No                                  | <u>176</u> |
|         | Total                               | 466        |

| Millage | Crawford Co Transportation Authority |            |
|---------|--------------------------------------|------------|
|         | Yes                                  | 248        |
|         | No                                   | <u>213</u> |
|         | Total                                | 461        |
|         |                                      |            |